

**OFFICIAL BALLOT  
ANNUAL TOWN MEETING  
WOLCOTT, VERMONT  
MARCH 2, 2021**

**INSTRUCTIONS TO VOTERS**

- Use BLACK PEN or PENCIL to fill in the oval.
- To vote for a person whose name is printed on the ballot, fill in the oval  to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write or stick his or her name in the blank space provided and fill in the oval  to the right of the write-in line.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

|                                                                                                                |                                                                                                                                                               |                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>FOR MODERATOR - ONE YEAR</b><br/>Vote for not more than ONE</p>                           | <p align="center"><b>FOR CEMETERY COMMISSIONER - FIVE YEARS</b><br/>Vote for not more than ONE</p>                                                            | <p>Shall the voters appropriate \$16,260 to the following social service agencies, pursuant to 24 V.S.A. S2 691?</p> |
| <p><b>JOE V HESTER-INGRAM</b> <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> | <p><b>LUCIEN GRAVEL</b> <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>                                                      | <p>American Red Cross \$500</p>                                                                                      |
| <p align="center"><b>FOR SELECTBOARD - ONE YEAR</b><br/>Vote for not more than ONE</p>                         | <p>Shall the Town Publish a list of Delinquent taxpayers as of December 31st and a list of any other delinquent accounts due the Town in the town report?</p> | <p>Central Vermont Adult Basic Education \$1200</p>                                                                  |
| <p><b>RICHARD LEE</b> <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>         | <p align="center"><b>YES</b> <input type="radio"/></p> <p align="center"><b>NO</b> <input type="radio"/></p>                                                  | <p>Central Vermont Council on Aging &amp; RSVP \$1700</p>                                                            |
| <p align="center"><b>FOR SELECTBOARD - THREE YEARS</b><br/>Vote for not more than ONE</p>                      | <p>Shall the voters appropriate \$238,931 to the Lamoille County Sheriff's Department to pay for police services?</p>                                         | <p>Clarina Howard Nichols Center \$500</p>                                                                           |
| <p><b>KURT BILLINGS</b> <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>       | <p align="center"><b>YES</b> <input type="radio"/></p> <p align="center"><b>NO</b> <input type="radio"/></p>                                                  | <p>Home Share Vermont \$400</p>                                                                                      |
| <p align="center"><b>FOR SELECTBOARD - TWO YEARS</b><br/>Vote for not more than ONE</p>                        | <p>Shall the voters appropriate \$42,753 to the Lamoille County Sheriff's Department to pay for dispatch?</p>                                                 | <p>Justice for Dogs \$500</p>                                                                                        |
| <p><b>ALLEN CARPENTER</b> <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>     | <p align="center"><b>YES</b> <input type="radio"/></p> <p align="center"><b>NO</b> <input type="radio"/></p>                                                  | <p>Lamoille Community Food Share, Inc. \$600</p>                                                                     |
| <p align="center"><b>FOR LISTER - THREE YEARS</b><br/>Vote for not more than ONE</p>                           |                                                                                                                                                               | <p>Lamoille County Special Investigation Unit \$1082</p>                                                             |
| <p><b>THOMAS MARTIN</b> <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>       |                                                                                                                                                               | <p>Lamoille Economic Development Corp. \$750</p>                                                                     |
| <p align="center"><b>FOR LIBRARY TRUSTEE - FIVE YEARS</b><br/>Vote for not more than ONE</p>                   |                                                                                                                                                               | <p>Lamoille Family Center \$500</p>                                                                                  |
| <p><b>MEGAN ROY</b> <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>           |                                                                                                                                                               | <p>Lamoille Home Health &amp; Hospice \$5028</p>                                                                     |
|                                                                                                                |                                                                                                                                                               | <p>Meals on Wheels of Lamoille County \$1400</p>                                                                     |
|                                                                                                                |                                                                                                                                                               | <p>Rural Community Transportation, Inc. \$1000</p>                                                                   |
|                                                                                                                |                                                                                                                                                               | <p>VT Rural Fire Protection Task Force \$100</p>                                                                     |
|                                                                                                                |                                                                                                                                                               | <p>Shall the voters appropriate \$1000 to North Country Animal League, pursuant to 24 VSA 2691?</p>                  |
|                                                                                                                |                                                                                                                                                               | <p align="center"><b>YES</b> <input type="radio"/></p> <p align="center"><b>NO</b> <input type="radio"/></p>         |
|                                                                                                                |                                                                                                                                                               | <p>Shall the voters appropriate \$500 to Lamoille County Conservation District pursuant to 24 VSA 2691?</p>          |
|                                                                                                                |                                                                                                                                                               | <p align="center"><b>YES</b> <input type="radio"/></p> <p align="center"><b>NO</b> <input type="radio"/></p>         |
|                                                                                                                |                                                                                                                                                               | <p align="center"><b>TURN BALLOT OVER AND CONTINUE VOTING</b></p>                                                    |

**SAMPLE BALLOT**

Shall the voters appropriate \$200 to Prevent Child Abuse, pursuant to 24 VSA 2691?

YES

NO

Shall the voters appropriate \$300 to Lamoille Housing Partnership, pursuant to 24 VSA 2691?

YES

NO

Shall the voters appropriate \$500 to Salvation Farms, pursuant to 24 VSA 2691?

YES

NO

Shall the voters appropriate \$500 to Craftsbury Saplings, pursuant to 24 VSA 2691?

YES

NO

Shall the voters appropriate \$1000 to North Central Vermont Recovery Center, pursuant to 24 VSA 2691?

YES

NO

Shall the voters disapprove (reject) the Ordinance Regulating the Disposal of Solid Waste and Outdoor Storage of Junk and Junk Vehicles adopted by the Selectboard in which event the Junk Ordinance shall not take effect, pursuant to 24 VSA 19737?

YES

NO

Shall the voters authorize payment of real property taxes to the Town Treasurer in two equal installments; with delinquent taxes having charged against them three percent (3%) penalty 1-5 days late, five percent (5%) penalty 6-10 days late, eight percent (8%) penalty after 11 days late and collect interest on late and delinquent payments of one percent (1%) per month for the first three months and one & half (1 1/2%) thereafter?

32 VSA 4873 & 5136(a)

First Installment to be paid on or before November 15, 2021.

Second Installment to be paid on or before May 16, 2022.

32 VSA 4871

YES

NO

Shall the voters of the Town vote to adopt the proposed Selectboard Budget in the amount \$1,198,172.00 less anticipated revenues in the amount of \$308,336.48 leaving a portion thereof in the amount of \$889,805.52 to be raised by taxes?

This amount to be increased by any additional monies voted affirmatively by Australian Ballot on March 2, 2021. The tax rate to be determined and set by the Selectboard.

YES

NO

YOU HAVE NOW COMPLETED VOTING

**SAMPLE BALLOT**